



**MAYOR ALAN AUTRY**

City of Fresno  
"10 x 10" Affordable Housing Blue Ribbon Committee

**Meeting Agenda  
December 19, 2006  
Room 2125 (2<sup>nd</sup> Floor City Hall)  
4:00 p.m.**

**I. Introductions**

**II. Presentation: Progress Report to Mayor Alan Autry**

**A. Background Information given by Keith Berthgold, Co-Chair**

**B. Presentation of Subcommittee's Preliminary Reports:**

- **New Financing Subcommittee**
- **Innovative Government**
- **Urban Reinvestment**
- **Innovative Code Enforcement**
- **Accessible Housing**
- **Regional Land Use**
- **Smart Growth**

**C. Next Steps**

**III. Public Comments**

**NEXT MEETING TO BE ANNOUNCED**

The meeting room is accessible to the physically disabled, and the services of a translator can be made available. Requests for additional accommodations for the disabled, signers, assistive listening devices, or translators should be made one week prior to the meeting. Please call the Housing and Community Development staff at 621-8500 to request additional services.